

CLERK

SUPERIOR COURT OF CALIFORNIA, CONTRA COSTA COUNTY  
PR - MARTINEZ-WAKEFIELD TAYLOR COURTHOUSE  
COURT CALENDAR FOR OCTOBER 6, 2022  
DEPARTMENT 30  
JUDICIAL OFFICER: VIRGINIA M GEORGE

1. MSP14-00534 LIMITED CONS. OF ANTHONY JOSEPH RUBIO  
9:00 AM HEARING IN RE: REVIEW CONSERVATORSHIP

2. MSP17-01573 ESTATE OF WALTER CARLSEN  
9:00 AM HEARING ON PETITION IN RE: FINAL ACCOUNT & REPORT, PTN FOR SETTLEMENT & FINAL  
DISTRIBUTION SUBSEQUENT PETITION FILED

3. MSP17-01804 ESTATE OF HARVEY M LASHON  
9:00 AM HEARING IN RE: MOTION TO BE RELIEVED AS COUNSEL FILED ON 10-19-2021 BY FREDERICK WEBSTER

4. MSP19-01051 RE: THE CAROLYN L. WASHINGTON REVOCABLE TRUST  
9:00 AM HEARING IN RE: REVIEW TRUST

5A. MSP20-00902 MATTER OF MAXIMINA CASTILLO  
9:00 AM \*ORDER TO SHOW CAUSE WHY ESTER CRUZ SHOULD NOT BE SANCTIONED FOR FAILURE TO APPEAR  
5/3/22 & MEDIATE AS ORDERED FILED 5/3/22 BY COURT

5B. MSP20-00902 MATTER OF MAXIMINA CASTILLO  
9:00 AM HEARING IN RE: AMENDED PETITION FOR ORDERS REVOKING POA, COMPEL ACCNT, PASS ON ACTS  
SUBSEQUENT PETITION FILED

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**7.**                    **MSP21-00562**      **ESTATE OF RICHARD RUBIO**  
9:00 AM            HEARING ON PETITION IN RE: FOR PAYMENT OF COMPENSTAION, RIEMBURSEMENT & DISTRIBUTION  
SUBSEQUENT PETITION FILED

**8A.**                    **MSP21-00913**      **IN RE: THE ELINORE KAUFFMAN TRUST DATED 02/25/1999**  
9:00 AM            HEARING ON PETITION IN RE: SUPPLEMENTAL 1ST & FINAL ACCOUNT \*

**8B.**                    **MSP21-00913**      **IN RE: THE ELINORE KAUFFMAN TRUST DATED 02/25/1999**  
9:00 AM            HEARING ON PETITION IN RE: 1ST AND FINAL ACCOUNT & REPORT, SETTLEMENT, COMPENSATION  
AND TERMINATION OF TRUST NOTICE OF HEARING - PROBATE

**10A.**                    **MSP21-00914**      **IN RE: THE ELINORE KAUFFMAN TRUST DATED 12/10/1998**  
9:00 AM            HEARING ON PETITION IN RE: 1ST AND FINAL ACCOUNT & REPORT, SETTLEMENT, APPROVAL OF  
COMPENSATION NOTICE OF HEARING – PROBATE

**10B.**                    **MSP21-00914**      **IN RE: THE ELINORE KAUFFMAN TRUST DATED 12/10/1998**  
9:00 AM            HEARING IN RE: SUPPLEMENTAL PETITION 1ST & FINAL ACCOUNT NOTICE OF HEARING - PROBATE

**12.**                    **MSP22-00233**      **ESTATE OF: JOSE AVILA**  
9:00 AM            HEARING IN RE: W/IAEA PETITION FOR LETTERS OF ADMINISTRATION

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**13.**            **N22-1228**            **IN THE MATTER OF: TOMMY FONG SAEFONG**  
9:00 AM            HEARING ON PETITION FOR NAME CHANGE PETITION FOR CHANGE OF NAME

**14.**            **N22-1251**            **IN THE MATTER OF: MATTHEW KAPLAN**  
9:00 AM            HEARING ON PETITION FOR NAME CHANGE PETITION FOR CHANGE OF NAME

**15.**            **P22-00548**            **ESTATE OF: MARVIN HOLMES**  
9:00 AM            HEARING IN RE: PETITION FOR LETTERS OF ADMINISTRATION

**16.**            **P22-01031**            **ESTATE OF HERALD BLACK DACASIN**  
9:00 AM            HEARING ON PETITION IN RE: PETITION FOR PROB OF WILL & LETTERS OF ADMINISTRATION W/WILL  
ANNEXED PETITION FOR PROBATE OF WILL FILED

**17A.**            **MSP21-00544**            **CONS OF CHRISTINA PEREZ**  
10:30 AM            HEARING IN RE: PETITION FOR APPOINTMENT OF CONSERVATOR - PERSON

**17B.**            **MSP21-00544**            **CONS OF CHRISTINA PEREZ**  
10:30 AM            HEARING ON PETITION IN RE: FOR CONSERVATORSHIP OF PERSON & ESTATE FILED 05/20/21

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19. MSP22-00315 THE PEREZ FAMILY TRUST DATED 06/09/1993  
10:30 AM HEARING IN RE: REVIEW TRUST SET 8/9/22 BY COURT

20. MSA21-00196  
1:30 PM COURT TRIAL HEARING PETITION

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PROBATE EXAMINER NOTES-SUBJECT TO REVISION AFTER REVIEW  
BY THE JUDGE

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Counsel and parties are encouraged to appear remotely either through CourtCall or Zoom videoconferencing, unless otherwise ordered by the Court. Department 30 is open for in person appearances.

Please note the following contact information for your reference:

CourtCall: (888) 882-6878

**Zoom videoconferencing for Department 30, Judge George:**

<http://www.cc-courts.org/zoom/dept30.aspx>

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**IF YOU HAVE MATTERS IN BOTH  
DEPARTMENT 30 AND DEPARTMENT 15,  
PLEASE NOTIFY THE BAILIFFS  
THE MORNING OF YOUR APPEARANCE.**

**THANK YOU.**