

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF CONTRA COSTA**

Civil Grand Jury
PO Box 431 • Martinez, CA 94553
(925) 608-2621

Name: Mr. Mrs. Ms. _____
(Last) (First) (Middle)

Address: _____
(Street) (City) (State) (Zip)

Contact Information: _____
(Home Phone) (Work Phone) (Cell Phone) (Email)

Driver's License No.: _____

Dated: _____ Signature _____
(Please sign your name here)

For statistical records, please mark appropriate boxes.

Age Range; specifically: 18-25 26-34 35-44 45-54 55-64 65-74 75 and over

Gender: Male Female

Race or Ethnicity: American Indian or Alaskan Native
 Asian Black or African American
 Hispanic/Latino Native Hawaiian or other Pacific Islander
 White (Anglo) Other Race or Ethnicity (Please state: _____)

Retired: Yes No Occupation: _____

Place of Residence by Supervisorial District:

District 1 District 2 District 3 District 4 District 5

Recruitment Research: Indicate how you learned about the opening.

- | | |
|--|--|
| <input type="checkbox"/> Newspaper
<i>Please Specify:</i> _____ | <input type="checkbox"/> Internet Site
<i>Please Specify:</i> _____ |
| <input type="checkbox"/> From a Friend or Relative | <input type="checkbox"/> Notice Mailed to me by the Court |
| <input type="checkbox"/> Other Journal or Publication
<i>Please Specify:</i> _____ | <input type="checkbox"/> City/County/State Bulletin Boards
<i>Please Specify:</i> _____ |
| <input type="checkbox"/> Social/Community Organization
<i>Please Specify:</i> _____ | <input type="checkbox"/> Other
<i>Please Specify:</i> _____ |

Shaded Area for Office Use Only

Initial Candidate Selection: <input type="checkbox"/> Rejected <input type="checkbox"/> Accepted Interview Date/Time: _____ / _____
Nomination: <input type="checkbox"/> Yes <input type="checkbox"/> No Fingerprinting Appointment Date/Time: _____ / _____
Random Drawing: No. Drawn: _____

GRAND JURY QUESTIONNAIRE

(Please print or type)

Name: Mr. Mrs. Ms. _____
(Last) (First) (Middle)

Address: _____
(Street) (City) (State) (Zip)

Contact Information: _____
(Home Phone) (Work Phone) (Cell Phone) (Email)

Driver's License No.: _____

LEGAL QUALIFICATIONS

- | | | | | | |
|------------------------------|-----------------------------|---|------------------------------|-----------------------------|---|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | I am a US Citizen and at least 18 years old. | <input type="checkbox"/> Yes | <input type="checkbox"/> No | I am presently serving on a trial jury. |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | I will have been a resident of Contra Costa County for at least one year by next July 1. | <input type="checkbox"/> Yes | <input type="checkbox"/> No | I have been discharged as a grand juror within the past year. |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | I am in possession of my natural faculties, of ordinary intelligence, of sound judgment, and fair character. | <input type="checkbox"/> Yes | <input type="checkbox"/> No | I am presently serving as an elected public officer. |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | I understand the spoken and written English language. | | | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Have you been convicted by any court of a criminal offense? DO NOT include: Any adult conviction for which the record has been judicially ordered sealed, or expunged; Any juvenile offense records that have been statutorily eradicated (sealed per W&I 389 and PC 851.7, or PC 1203.45); Any misdemeanor conviction for which probation has been successfully completed/otherwise discharged and the case has been judicially dismissed pursuant to PC 1203.4; Any conviction for which the record has been destroyed pursuant to Health & Safety Code 11361.5(x); or Any arrest for which a pretrial diversion program has been successfully completed pursuant to PC 1000.5 and PC 1001.5. | | | |

If you answered yes to the question above, please provide the Code Section violation, a brief description of the offense, the date of conviction, the jurisdiction where convicted and the final case disposition below.

Please summarize your educational history:

Please summarize your employment history:

Please summarize your community service history:

Have you held public office or been employed by a public agency? Yes No

(If "yes", please list all positions held)

Have you ever sued, or have ever been sued, by a public agency, have a pending action before or against a public agency, or are you presently contemplating any such suit? Yes No

(If "yes", please describe details)

Are you related to or closely associated with any elected official or public employee? Yes No

(If "yes", please provide name and describe relationship)

Do you currently have plans to be absent from Contra Costa County for longer than two continuous weeks from **June 19, 2017 to June 30, 2018**? Yes No

(If "yes", please indicate the period of time)

Are you able to communicate via email? Yes No

Do you have transportation to attend meetings of the grand jury? Yes No

Are you interested in being appointed foreperson of the grand jury? Yes No

If you are employed, does your employer understand the nature of the duties of a Grand Juror and will he/she permit your participation as a juror, for the period that the grand jury shall be in session? Yes No

Grand Jurors are required to file "Statements of Economic Interests" which are intended to disclose financial interests that may create conflicts of interests. These are not confidential. Are you willing to submit such a statement? Yes No

If selected as a Grand Juror, you will be required to swear to or affirm an oath. Have you any objections to taking such an oath or affirmation? Yes No

What can we do to assist you if you have any physical disability that might restrict your service as a Grand Juror?

Briefly state your reasons for wishing to serve as a Grand Juror:

List any areas of expertise you possess that may be helpful to the grand jury service (i.e., accounting, planning, etc.):

Please list hobbies you enjoy:

Pursuant to Penal Code Section 903.2, I understand an investigation that will include a criminal record check will be conducted to help determine my eligibility to serve as a Grand Juror. I further understand that if my name is drawn as a Grand Juror or as an alternate, I may be required to attend grand jury training (**June 2017 - July 2017**); if am seated as a Grand Juror, I will be available to attend grand jury meetings and devote the required time to complete grand jury work for one year, from July through June. I further understand that if my name is drawn as an alternate, I will remain available for one year to serve as a member of the grand jury if called upon.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: _____
(Please insert date signed)

Signature _____
(Please sign your name here)

NOTE: Serving as a Grand Juror necessitates traveling to Martinez for meetings and traveling to other sites in the County for various purposes. Further explanation of prospective Grand Jurors can be found at www.cc-courts.org/grandjury

RETURN BY 5:00 P.M. MARCH 24, 2017

MAILING ADDRESS:

Superior Court
Attn: Grand Jury Office
P.O. Box 431
Martinez, CA 94553

PERSONAL DELIVERY:

Superior Court
Attn: Grand Jury Office
725 Court Street – 4th Floor
Martinez, CA 94553

FOR COURT USE ONLY

Qualified under PC 893 and PC 896?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Schedule interview with a Superior Court Judge?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Dated: _____	Signature: _____ (Jury Commissioner)	